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ANDREW PRESTON PEABODY
FUND
Jan 15, 1936

A VISITATION OF LOVE Unto all PEOPLE.

GAther oh Nations and *come*, for *he* whom you have desired is *come*, who is beautiful, who bringeth *Salvation and Peace*; Oh return, return to *him*, look not out for *him* any more to any likeneſſe, for the Lord is come into his *Temple*, whoſe temples you were made to be, though ye have not known it, and therefore ſet up that in you which you ought not, *the abominable Idolatry*, Covetouſneſſe, Pride, and all Uncleanneſs, into which your minds have entred, and upon which your minds have been ſet, ſo under tribulation and anguiſh are ye held, and this is the fruit of your evil works, and no peace nor reſt for your ſouls have you found, becauſe ye have not found *him* who bringeth peace, but are full of anger, hatred and wrath, hating one another, unmerciful, and hard-hearted, and remember not that *of one bloud ye were made to dwell on the face of the earth*, that ye might *ſeek* after God and *find him*, who is not far from every one of you, He *in whom ye live, and move, and have your being* is not far from every one of you; where have ye then been ſeeking of him oh ye People and Nations? Conſider, that ye

have not yet found him who is *the desire of all Nations*, to whom all the Nations of the Earth must be gathered that have been scattered in *the dark and cloudy day*, and have forgotten their Maker. Oh ye *Protestants*, *Papists*, *Turks*, *Jews*, *Indians* and *Moors*, consider why you have not found *him* that must gather you into *one* again? why are you not satisfied concerning your God? Why do you set up so many gods? so many likenesses of him, and have killed and are killing one another about a *likenesse*, which the true God commanded you not, but with that of him in your Consciences are condemned for these things, and calls you into Love and Peace. Oh *come* and return unto *him*, to the true and living God, a measure of him have ye all received, with which he striveth with you to draw you to *him*, and he hath sown his seed *in you*, a just, holy, and righteous Law hath he placed *in your hearts*, which is sufficient to bring you all to the knowledge of him, who is the Saviour of all men, who is not willing that you should perish in your sins, but that you should return unto *him*. Of his grace hath he given you, his *light* hath lighted every one of you, which doth make manifest to you which have not the *Law*, when you transgresse the *Law* in your hearts, that sheweth you when you do evil, and though the vail hath been spread over all Nations, who from the *light* is gone in many Generations, yet so much is left in you all as shall leave you without excuse, though darkness have covered you, yet you can feel after him who is near *in your hearts*, you do feel something pricking of you when you do any thing contrary to his just and righteous Law *in you*, you do feel something *in you* bring guilt, shame, and condemnation over you, when you do things that are unseemly, though never so secretly, and sheweth you it is evil to be *angry*, to be *filthy*, to be *envious*, and it is good to be *patient*, to be *pure*, to be *meek*, *gentle* and *loving*; now this ye know by that of God which is manifested *in you*, both ye that boast of the *Law*, and ye that have not the *Law*, and therefore all return to the righteous Law of God *in your hearts*, (take heed to it) that with it you may come to see how you came degenerated, and lost the *pure righteous holy image of love and life*

life wherein you were created, for as you return to it, and believe in it (the leaſt meaſure, the ſmalleſt ſeed, leaſt in you, which moves to *holineſſe* and *juſtneſſe*) you will come to ſee what it was that departed from the Living God, and the *Light* will guide you to him again, the ſame that lets you ſee what *departed*, will ſhew you what muſt *return*, and ſufficient is that of God *in you* (his grace) whereof ye have all received to ſave your ſouls, not any thing of your ſelves, nor of mans wiſedom, or invention. Therefore oh ye People and Nations, behold *the day is come, the light of life appeareth, the Saviour of your ſouls is revealed, the treaſure in the earthen veſſel is found*, that which hath been hid in ages and generations, the great myſtery, *Chriſt in you the hope of glory*, the light of the Gentiles, *Gods Salvation to the ends of the Earth.* Oh ye People and Nations, remember and return unto God, for behold the time is come, wherein *the vail muſt be rent*, and the covering taken away, and the *light of life revealed*, who will rent the vail that is ſpread over all Nations, and he will now ariſe and gather his ſeed out of the deſolate heaps, for long hath his oppreſſed ſeed mourned unto him, and though it be groſſe darkneſſe among the Nations, yet the *light of life* ſhall break forth, and in all Nations of the Earth there is ſhall take hold of it, and come to know the true and living God, and him worſhip *in Spirit and in Truth*, for the Lord hath held forth, and is holding forth his *Scepter* of Righteouſneſſe, his Mercy and his Truth, his *light and life* to all the inhabitants of the Earth, he will lift up his *Enſign* afar off to gather them to him to Righteouſneſſe and Peace, his Call is gone forth to them that have been far from Righteouſneſſe, from Truth and Peace; Hearken diligently to his voice that calleth after you to do juſtly one to another, to do as you would be done unto in all your dealings one with another. Oh give diligent heed unto that which in your Conſciences cries to put away the evil of your doings, the deceit, the corruption of your trades, your hard-heartedneſſe, and cruelty one towards another, for *the light is come* that ſhews you theſe things ought not ſo to be; and therefore oh ye People and Nations againſt it ſhut not your eyes, for who

turns not to it ſhall be condemned with it; Therefore to it turn your minds, that *the holy juſt one* your *Saviour* you may come to ſee, whom ye have *pierced*, before whom the *tribes of the earth muſt mourn*; Yea verily a day of mourning and bitter lamentation muſt ye witneſſe when ye come to behold him whom you have *pierced* by your ſins and tranſgreſſions, that you may be comforted of him who comes to comfort thoſe that mourn, and it's them that feareth him and doth Righteouſneſſe are accepted in all Nations of him.

P. C.

The 19. of the 3. Month, 1661.

THE END.

London, Printed for *Thomas Simmons*, 1661.